

CITY LODGE DIRECTORY

A. F. & A. M.
 McCook Lodge No. 135, A. F. & A. M., meets every first and third Tuesday of the month, at 8:30 p. m., in Masonic hall.
 CHARLES L. FAHNESTOCK, W. M.
 LOU COVE, Sec.

E. S. M.
 Occurrence Council No. 136, E. S. M., meets on the last Saturday of each month, at 8:30 p. m., in Masonic hall.
 RALPH A. HAGBERG, T. I. M.
 SYLVANUS CORDEAL, Sec.

E. A. M.
 King Cyrus Chapter No. 35, E. A. M., meets every first and third Thursday of each month, at 8:30 p. m., in Masonic hall.
 CLARENCE B. GRAY, H. P.
 W. B. WHITTAKER, S. C.

KNIGHTS TEMPLAR
 St. John Commandery No. 15, K. T., meets on the second Thursday of each month, at 8:30 p. m., in Masonic hall.
 EMERSON HANSON, E. C.
 SAMUEL S. GARVEY, Hoc.

EASTERN STAR
 Staroka Chapter No. 85, O. E. S., meets the second and fourth Fridays of each month, at 8:30 p. m., in Masonic hall.
 Mrs. SARAH E. KAY, W. M.
 W. F. HART, Sec.

MODERN WOODMEN
 Noble Camp No. 663, M. W. A., meets every second and fourth Thursday of each month, at 8:30 p. m., in Morris hall. Pay assessments at White House Grocery.
 JULIUS KUNERT, Consul.
 J. M. SMITH, Clerk.

ROYAL NEIGHBOHS
 Noble Camp No. 882, R. N. A., meets every second and fourth Thursday of each month, at 8:30 p. m., in Morris hall.
 Mrs. CAROLINE KUNERT, O. J. G.
 Mrs. AUGUSTA ANTON, Rec.

W. O. W.
 Meets second and fourth Thursdays at 8 o'clock, in Diamond's hall.
 CHAS. F. MARREWAD, C. C.
 W. C. MOYER, Clerk.

WORKMEN
 McCook Lodge No. 61, A. O. U. W., meets every Monday, at 8:30 p. m., in Monte Cristo hall.
 M. W. ZIEGLER, Sec. M. S. JENNINGS, M. W.
 J. M. WENZEL, Financier. ROY ZINT, Foreman.

DEGREE OF HONOR
 McCook Lodge No. 10, D. of H., meets every second and fourth Thursdays of each month, at 8:30 p. m., in Monte Cristo hall.
 Mrs. DELIA McCLAIN, C. of H.
 Mrs. CAROL McCLAIN, Rec.

LOCOMOTIVE ENGINEERS
 McCook Division No. 623, B. of L. E., meets every second and fourth Sunday of each month, at 2:30 in Morris hall.
 WALTER STOKER, C. E.
 W. D. BURNETT, F. A. E.

LOCOMOTIVE FIREMEN AND ENGINEERS
 McCook Lodge No. 569, B. of L. F. & E., meets every Saturday, at 7:30 p. m., in Gauschow's hall.
 I. D. PENNINGTON, M.
 C. H. HUSTED, Sec.

RAILWAY CONDUCTORS
 Harvey Division No. 95, O. R. C., meets the second and fourth Wednesday nights of each month, at 8:30 p. m., in Morris hall, at 304 Main Avenue.
 N. E. CALLEN, C. Con.
 M. O. McCLURE, Sec.

RAILWAY TRAINMEN
 C. W. Bronson Lodge No. 457, B. of R. T., meets first and third Sundays at 8 p. m., and second and fourth Fridays at 7:30 p. m., each month, in Morris hall.
 C. W. COOK, M.
 R. J. MOORE, Sec.

RAILWAY GARDEN
 Young America Lodge No. 454, B. R. C. of A., meets on the first and third Tuesdays of each month, in Morris hall, at 7:30 p. m.
 RAY O. LIGHT, C. C.
 N. V. FRANKLIN, Rec. Sec.

MACHINISTS
 Red Willow Lodge No. 357, I. A. of M., meets every second and fourth Tuesday of the month, at 8:30 p. m., in Gauschow hall.
 FRED LANDBERG, Pres.
 M. L. SEARCH, Fin. Sec.
 ELWOOD BERKE, Cor. Sec.

BOLLEMAKERS
 McCook Lodge No. 407, B. of B. M. & I. S. R. of A., meets first and third Fridays of each month in Odd Fellows' hall.

KNIGHTS OF PYTHIAS
 McCook Lodge No. 42, K. of P., meets every Wednesday, at 8:30 p. m., in Masonic hall.
 H. W. CONOVER, C. C.
 D. N. COBB, K. R. S.

ODD FELLOWS
 McCook Lodge No. 137, I. O. O. F., meets every Monday, at 8:30 p. m., in Gauschow hall.
 H. G. HUGHES, N. G.
 W. A. MIDDLETON, Sec.

EAGLES
 McCook Aerie No. 134, E. O. E., meets the second and fourth Fridays of each month, at 8:30 p. m., in Diamond's hall. Social meetings on the first and third Fridays.
 B. S. LIGHT, W. Pres.
 G. C. ZECKMAN, W. Sec.

KNIGHTS OF COLUMBUS
 McCook Council No. 112, K. of C., meets the first and third Tuesdays of each month, at 8:30 p. m., in Diamond's hall.
 G. E. GALE, F. Sec. FRANK REAL, G. K.

DAUGHTERS OF ISABELLA
 Court Granada No. 77, meets on the second and fourth Thursdays of each month at 8 p. m., in Monte Cristo hall.
 ANNA HANNA, G. R.
 NELLIE RYAN, F. S.

LADY MACABEES
 Valley Queen Hive No. 2, L. O. T. M., meets every first and third Thursday evenings of each month in Morris hall.
 Mrs. W. B. MILLS, Commande.
 HARRIET E. WILLIAMS, R. K.

G. A. R.
 J. K. Barnes Post No. 207, G. A. R., meets on the first Saturday of each month at 2:30 p. m., in Gauschow's hall.
 J. M. HENDERSON, Comdr.
 JACOB STRINMETZ, Adjt.

RELIEF CORPS
 McCook Corps No. 98, W. R. C., meets every second and fourth Saturday of each month, at 2:30 p. m., in Gauschow hall.
 ADELLA McCLAIN, Pres.
 SENECA VANDERHOEF, Sec.

L. O. G. A. R.
 McCook Circle No. 33, L. O. G. A. R., meets on the first and third Fridays of each month at 2:30 p. m., in Monte Cristo hall.
 MARY WALKER, Pres.
 EUGEN LEHEW, Sec.

P. E. O.
 Chapter X, P. E. O., meets the second and fourth Saturdays of each month, at 2:30 p. m., at the homes of the various members.
 Mrs. G. H. THOMAS, Pres.
 Mrs. C. H. MEERKA, Cor. Sec.

1809—The Lincoln Centenary—1909

Lincoln as the American Type

Champion of Democracy and a New Political Gospel—His Belief in the Plain People

By James A. Edgerton

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A NATION is more than a collection of people; more than its history or destiny or both together; more than the rivers, hills, forests, seas and skies that furnish it fooding, environment and cover; more than its hamlets, villages, cities and all its communities; more than its pursuits and industries; more than its great men, its work and its mission; more than its power in war or its commerce in peace; more, much more, than any of these or a combination of all of them. A nation is a body politic with a soul. The greatest thing in it, the determining thing, is not visible. It is its spirit, its genius, its life.

It seems that no one has yet comprehended or stated the American genius, the national soul that differentiates this from all other nations, the self-reliant, self-developing spirit of democracy; the constructive attitude, the individual initiative, inventiveness, energy, sanity, humor that go to make up the peculiar type we call American. But, although no one has been able to phrase this, it still has had expression. Lincoln incarnated it. He was the word American made flesh.

A nation is like a man—it comes through the same periods of birth and growth, likewise of sin and sickness, too often of death. But its body seems more plastic and responsive to its soul

own place and is now more slowly working out her own peculiar development and mission.

In one aspect this land may be called the modern Palestine. The pilgrims were like those who escaped out of Egypt. Washington was another Abraham, Lincoln another Moses. But our peculiar ark of the covenant is political liberty. This we are to carry as the chosen people of this age until the world is converted to democracy.

Yet we are more than a Palestine, having in us the elements also of a modern Greece and more especially of a modern Rome. All the stages of the Roman republic have we passed through. Now we are at the age of the Caesars, only let us hope that the later experience and liberty of the world have given us sufficient wisdom and strength to avoid empire.

Has it ever occurred to the people of this time that a great new civilization is springing to life in the nations that fringe the shores of the Pacific and that we hold much the same relation to this new group of developing states that ancient Rome held to western Europe? The parallel can be carried further. This is but a suggestion of it.

There are historic years as well as solar years. The first historic year had its springtime in early Greece, Judea and Rome. Its summer came in the days of Julius and Augustus

Real Estate Filings.

The following real estate filings have been made in the county clerk's office since last report:

hester L. Walker et ux to Isaac M. Smith, wd to lot 8, blk 11, 2nd McCook..... 325 00
 a F. Dye et ux to Milton H. Hammond, wd to lot 2, blk 32, 2nd McCook..... 1300 00
 Lara McKay et cons to Beatrice Amann, wd to lot 9, blk 6, 1st McCook..... 700 00
 John L. Riggins et ux to J. C. Kummer, wd to lot 1, blk 9, West McCook..... 1050 00
 Hiram C. Rider et ux to F. B. Amann, wd to lot 13, blk 37, Riverview cemetery..... 10 00
 Lincoln Land Co. to Richard B. Sheridan, pt sw 1/4 20-3-29, wd, 1,050 00
 State of Nebraska to Marion Powell, lot 7 in 18-3-27, deed, 307 80

Lincoln Land Co to Chester L. Walker, wd to lot 8, blk 11, 2nd McCook..... 100 00
 Richard B. Sheridan, et ux, to Walter E. Corwin, pt sw 1/4 20-3-29, wd..... 1 00
 Arthur P. Sidebottom et ux. to James Gregory, sw 1/4 35-1-29 wd..... 3,275 00
 W. F. Purvis et ux to Beecher Stout, nw 1/4 24-3-26, wd..... 6,200 00

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- Brass Eyelets
- Stenographers' Notebooks
- Photo Mailers
- Memorandum Books
- Post Card Albums
- Duplicate Receipt Books
- Tablets—all grades
- Lead Pencils
- Notes and Receipts
- Blank Books
- Writing Inks
- Erasers, Paper Fasteners
- Ink Stands
- Bankers' Ink and Fluid
- Library Paste, Mucilage
- Self Inking Stamp Pads
- Rubber Bands

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Lincoln When Nominated For the Presidency in 1860.

so that it can almost indefinitely extend its life.

Each individual goes through all the stages of growth that have preceded it on the evolutionary ladder. Starting with the germ, it must climb the whole ladder from the lowestmost round to its own appointed place. The only gain from the precedent evolution seemingly is that the new individual goes through all the early processes up to its own stage with great rapidity. It is as though a man were to run his race along a prepared road that ended in a forest. As far as the road had been completed he could go swiftly. From that point on he would have to fell the trees and make his own roadbed, so that his progress would be most impeded. He then would have reached his own stage of development.

Thus a child passes through all the processes of growth that precede hers to the birth of a new individual. At the time of birth she is but a little beyond the stage of the embryo. The boy traverses the stages of human growth from the embryo to the birth of the individual. If permitted, he will pass through the stages of growth and development as rapidly as the child. He will be able to dwell in the world as a self-sufficient individual and have to labor, to struggle, to fight and to fly mechanical and physical forces himself the duties of the ages.

So is it with a nation. America has gone over the stages of national development traversed by Israel, Rome, Greece, England. Only she has had the experience and has gone over the road much more swiftly than they. This way was already prepared by their having traversed it before. The stages of the journey she accomplished in a year had required them a century. Finally she has reached her

Caesar, which were so close to the day of the Nazarene. The long periods of peace and fruition under the Antonines and Constantine in the later empire constituted the autumn. Then came the first icy blizzard in the form of the raiding hosts of the Goths and Vandals, succeeded by the long winter of the middle ages.

The renaissance, the reformation and the discovery of America marked the spring of the new year, and now we are again at the high tide of summer.

This land, which was withheld from men's gaze until the opening of this new and brighter year, is to be the theater on which will be enacted the chief events of the last summer and autumn. An event year, like an ascending spiral, will rise higher and develop new things under the sun.

What are our chief responsibilities? Democracy and control them. Democracy means men depend upon themselves. Under it they are self-governing units. Just as the muscle is developed by use or the employment of some faculty upon them. It, so when men are made to do for themselves they evolve to the plane of doing for themselves. This is the chief blessing of democracy. We see this so are we. Their equality of opportunity breeds a stronger race. Individual initiative and inventiveness have succeeded every era of liberty and democracy. America has brought this new day till the sunlight of its intelligence is shining over into all lands.

The constructive attitude is also ours, the spirit of the builders. We do not tear down; we erect. We are positive, full of faith and optimism, as the builders always are. We have come to know God as the great builder, and we would be in his image.

James Russell Lowell spoke of Lin-

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